

**BURLINGTON FINE ARTS LEAGUE**  
**Major Project Application for Funds**

SECTION I APPLICANT

A. NAME \_\_\_\_\_

Address \_\_\_\_\_

City/State \_\_\_\_\_ Zip \_\_\_\_\_

B. Contact Person:

NAME \_\_\_\_\_

Title \_\_\_\_\_

Address \_\_\_\_\_

City/State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

C. Purpose of Organization \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SECTION II. PROJECT DESCRIPTION.

A. Project Title: \_\_\_\_\_

B. Location (City): \_\_\_\_\_

C. Other Cities served: \_\_\_\_\_

D. Starting Date/Ending Date: \_\_\_\_\_

E. Number of people who will benefit from the project (audience, participants, etc):

\_\_\_\_\_

F. Amount of funds requested :

G. Project Description (Include Goals)

H. Do you plan to continue the project in future years? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, how will the project be funded? \_\_\_\_\_

\_\_\_\_\_

## FINANCIAL REPORT

### Section I. EXPENSES

**A. List salaries & wages of personnel identified with this project.**

\_\_\_\_\_ \$ \_\_\_\_\_  
\_\_\_\_\_ \$ \_\_\_\_\_

**B. List outside fees & services (artistic & other) identified with this project.**

\_\_\_\_\_ \$ \_\_\_\_\_  
\_\_\_\_\_ \$ \_\_\_\_\_

**C. List travel costs directly related to personnel identified with this project.**

\_\_\_\_\_ \$ \_\_\_\_\_  
\_\_\_\_\_ \$ \_\_\_\_\_

**D. List cost of marketing (publicity, promotion, printing)**

\_\_\_\_\_ \$ \_\_\_\_\_  
\_\_\_\_\_ \$ \_\_\_\_\_

**E. List rental or mortgage payments**

\_\_\_\_\_ \$ \_\_\_\_\_

**F. List other Expenses.**

\_\_\_\_\_ \$ \_\_\_\_\_  
\_\_\_\_\_ \$ \_\_\_\_\_  
\_\_\_\_\_ \$ \_\_\_\_\_

**G. TOTAL EXPENSES**

\$ \_\_\_\_\_

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Section II. INCOME (Cash only)

**A. Admissions**

_____	\$ _____
_____	\$ _____

**B. Miscellaneous Revenue**

_____	\$ _____
_____	\$ _____

**C. Corporate, Foundation, Government & other Private Support**

_____	\$ _____
_____	\$ _____
_____	\$ _____

**D. Applicant Cash**

_____	\$ _____
_____	\$ _____

**E. TOTAL REVENUE** \$ \_\_\_\_\_

Section III. IN-KIND CONTRIBUTIONS

**A. List all goods, services and/or space donated to this project in lieu of cash.**

Source	Item	Value
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____
<b>Total In Kind Value</b>		<b>\$ _____</b>